

# Index of Claims



Application No.

10/014,156

Examiner

John D. Ulm

Applicant(s)

HILTON ET AL.

Art Unit

1646

|   |          |
|---|----------|
| ✓ | Rejected |
| = | Allowed  |

|   |                                |
|---|--------------------------------|
| — | (Through numeral)<br>Cancelled |
| + | Restricted                     |

|   |              |
|---|--------------|
| N | Non-Elected  |
| I | Interference |

|   |          |
|---|----------|
| A | Appeal   |
| O | Objected |

| Claim |          | Date    |         |  |  |
|-------|----------|---------|---------|--|--|
| Final | Original | 2/24/04 | 8/19/04 |  |  |
|       | 1        |         |         |  |  |
|       | 2        |         |         |  |  |
|       | 3        |         |         |  |  |
|       | 4        |         |         |  |  |
|       | 5        |         |         |  |  |
|       | 6        | ✓       |         |  |  |
|       | 7        | ✓       |         |  |  |
|       | 8        | ✓       |         |  |  |
|       | 9        | ✓       |         |  |  |
|       | 10       | ✓       |         |  |  |
|       | 11       | ✓       |         |  |  |
|       | 12       |         |         |  |  |
|       | 13       |         |         |  |  |
|       | 14       |         |         |  |  |
|       | 15       | N       |         |  |  |
|       | 16       | N       |         |  |  |
|       | 17       | N       |         |  |  |
|       | 18       | N       |         |  |  |
|       | 19       | N       |         |  |  |
|       | 20       | ✓       |         |  |  |
|       | 21       |         |         |  |  |
|       | 22       |         |         |  |  |
|       | 23       | ✓       |         |  |  |
|       | 24       | ✓       |         |  |  |
|       | 25       | N       |         |  |  |
|       | 26       | N       |         |  |  |
|       | 27       | N       |         |  |  |
|       | 28       | ✓       |         |  |  |
|       | 29       | N       |         |  |  |
| 1     | 30       | =       |         |  |  |
| 2     | 31       | =       |         |  |  |
| 3     | 32       | =       |         |  |  |
| 4     | 33       | =       |         |  |  |
|       | 34       |         |         |  |  |
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| Claim |          | Date |  |  |  |
|-------|----------|------|--|--|--|
| Final | Original |      |  |  |  |
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| Claim |          | Date |  |  |  |
|-------|----------|------|--|--|--|
| Final | Original |      |  |  |  |
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|       | 150      |      |  |  |  |